ITEM # 1



December 14, 2023

\boxtimes INFORMATION $\ \square$ ACTION

SUBJECT: OPENING REMARKS

SUMMARY OF THE ISSUE

- Call to order
- Roll Call
- Land Acknowledgement
- Chair Welcome
- Reports
 - First 5 California Executive Director
 - o First 5 Association of California Executive Director
 - o Commissioner Comments/Advisory Committees

ATTACHMENTS

A. Executive Director Report